

# Brass-a-palooza Application



## Contact Information:

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

## Registration Type:

Please check next to the type of registration you would like to submit:

- |   |      |
|---|------|
| <input type="checkbox"/> Early Registration (individual)<br><i>Must be postmarked/sent by January 18, 2020</i>  | \$30 |
| <input type="checkbox"/> Normal Registration (individual)   | \$40 |
| <input type="checkbox"/> Part of a school group attending<br><i>Paid as a group by the director (director should contact Dr. Ginocchio for group rates)</i> | TBD  |
| <input type="checkbox"/> Masterclass attendance only<br><i>11:00 to 12:30 session</i>   | \$10 |

**\*\*Note: The Finale Concert and the Guest Recital is free and open to the public.**

## Instrument:

Primary brass instrument you play: \_\_\_\_\_

Years you have played: \_\_\_\_\_ Private study? (circle) Yes / No How long?: \_\_\_\_\_

if yes, name of teacher(s): \_\_\_\_\_

Check next to the experiences you have had in playing this instrument:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Middle School Band  | <input type="checkbox"/> High School Band | <input type="checkbox"/> College Band   |
| <input type="checkbox"/> Community Band  | <input type="checkbox"/> Honor Band       | <input type="checkbox"/> All-State Band |
| <input type="checkbox"/> Solo & Ensemble (which? <input type="checkbox"/> solo and/or <input type="checkbox"/> ensemble) |   |   |
| <input type="checkbox"/> Other, non-school groups in which you have played (please list below)                           |   |   |

\_\_\_\_\_

Other solo performances you have done (please list below)

\_\_\_\_\_

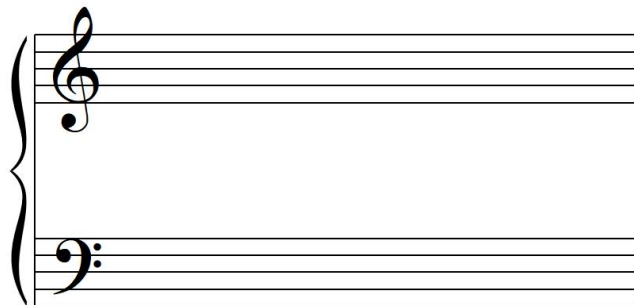
(please continue on the next page)

Please circle the number that you believe represents your current ability level on this instrument.

*Beginner-----Intermediate-----Advanced-----Professional*

1      2      3      4      5      6      7      8      9      10

On the staff below, please provide the lowest and highest notes that you feel comfortable playing on your instrument.



Do you play any other brass instruments? \_\_\_\_\_

**School Information (if you are in school):**

School Attending: \_\_\_\_\_

Band Director: \_\_\_\_\_

Grade in School: \_\_\_\_\_

**Lunch Information (if planning to attend the whole day):**

Please list any dietary restrictions or allergies I need to know to plan lunch for you.

*Lunch is included in the individual and school registration costs, but not the masterclass-only.*

\_\_\_\_\_  
\_\_\_\_\_

**Please print, complete, and send along with payment to:**

"Brass-a-palooza"  
c/o Dr. John Ginocchio  
SMSU Bands  
1501 State Street  
Marshall, MN 56258

*Checks should be made out to SMSU Bands.*