

"A Festival of Woodwinds" Application



Contact Information:

Name: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Email: _____

Registration Type:

Please check next to the type of registration you would like to submit:

- | | |
|---|-----------------|
| _____ Early Registration (individual) | \$15 |
| <i>Must be postmarked/sent by January 26, 2024</i> | |
| _____ Normal Registration (individual) | \$20 |
| _____ Part of a school group of 5 students or more | \$5 per student |
| <i>Paid as a group by the director (director should contact Dr. Ginocchio to confirm)</i> | |

****Note: The Guest Artist Recital, Guest Artist Masterclass, and Finale Concert is free and open to the public.**

Instrument:

Primary woodwind instrument you play: _____

Years you have played: _____ Private study? (*circle*) Yes / No How long?: _____

if yes, name of teacher(s): _____

Check next to the experiences you have had in playing this instrument:

- | | | |
|--|------------------------|----------------------|
| _____ Middle School Band | _____ High School Band | _____ College Band |
| _____ Community Band | _____ Honor Band | _____ All-State Band |
| _____ Solo & Ensemble (which? _____ solo and/or _____ ensemble) | | |
| _____ Other, non-school groups in which you have played (<i>please list below</i>) | | |

_____ Other solo performances you have done (*please list below*)

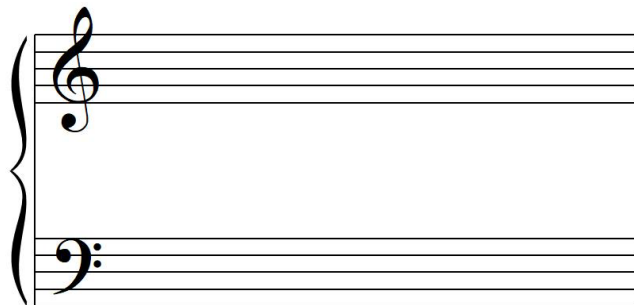
(please continue on the next page)

Please circle the number that you believe represents your current ability level on this instrument.

Beginner-----Intermediate-----Advanced-----Professional

1 2 3 4 5 6 7 8 9 10

On the staff below, please provide the lowest and highest notes that you feel comfortable playing on your instrument.



Do you play any other woodwind instruments? _____

School Information (if you are in school):

School Attending: _____

Band Director: _____

Grade in School: _____

Lunch Information (if planning to attend the whole day):

Please list any dietary restrictions or allergies I need to know to plan lunch for you.

Lunch is included in the individual and school registration costs.

Please print, complete, and send along with payment to:

"A Festival of Woodwinds"
c/o Dr. John Ginocchio
SMSU Bands
1501 State Street
Marshall, MN 56258

*Checks should be made out to **SMSU Bands**.*