



MAPE Meet & Confer
Wednesday, February 27, 2008
3:30 p.m., SC 207

AGENDA

1. Reduction of Intermediate Accounting Officer position to 75% (MAPE)
2. Other

/ljp

cc: President's Cabinet



MMA/MAPE/CONF Meet & Discuss
Monday, October 29, 2007
3:30 p.m., FH 219

AGENDA

1. Budget 2008-2009 (Admin)
2. University Technology Advisory Committee (Admin)
3. Strategic Planning Committee (Admin)
4. Regional Event Center Management (MMA)
5. Other

/ljp

cc: President's Cabinet